



# VILLAGE OF SUMMIT

2911 N. Dousman Road  
Summit, WI 53066

For Inspection, call: (262) 490-4141

|                   |
|-------------------|
| PERMIT NO.        |
| TAX KEY #         |
| BUILDING PERMIT # |

## Electrical Permit Application

|   |   |
|---|---|
| <b>PROJECT LOCATION</b><br>(Building Address) |   |
| <b>PROJECT DESCRIPTION</b>                    | <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> ONE & TWO FAMILY |

|                   |                                      |                               |
|-------------------|--------------------------------------|-------------------------------|
| OWNER'S NAME      | MAILING ADDRESS - INCLUDE CITY & ZIP | TELEPHONE - INCLUDE AREA CODE |
| CONTRACTOR'S NAME | MAILING ADDRESS - INCLUDE CITY & ZIP | TELEPHONE - INCLUDE AREA CODE |
| ESTIMATED COST    | MASTER ELECTRICIAN LICENSE NUMBER    |                               |

| SCHEDULE OF INSPECTION FEES               |                | EACH                         | COUNT         | FEE   |
|---|----------------|------------------------------|---------------|-------|
| <b>NEW BUILDING, ADDITION, REMODELING</b> | Base Fee ..... | \$50.00                      | _____         | _____ |
|   | Plus .....     | .06/Sq. Ft.<br>For All Areas | _____ Sq. Ft. | _____ |

| REPLACEMENT, MODIFICATIONS AND MISC. ITEMS  |  | EACH              | COUNT | FEE   |
|---|--|-------------------|-------|-------|
| 1. Light, switch, and convenience outlet .....  |  | 1.00              | _____ | _____ |
| 2. Power receptacle over 150 volts.....   |  | 8.00              | _____ | _____ |
| 3. Lighting fixtures - incandescent .....   |  | 1.00              | _____ | _____ |
| 4. Tubular lamp, such as fluorescent, per tube .....  |  | 1.00              | _____ | _____ |
| 5. Arc light, search light, floodlight, HID light pole base and poles.....                                  |  | 10.00             | _____ | _____ |
| 6. Temporary wiring installation.....   |  | 80.00             | _____ | _____ |
| 7. Service switch, each or alteration thereof:  |  |                   |       |       |
| First 200 amperes.....  |  | 80.00             | _____ | _____ |
| Over 200 amperes - additional per 100 amps or a fraction thereof .....                                      |  | 30.00/100 amps.   | _____ | _____ |
| 8. Feeder, subfeeder, and raceway - per 100 ampere capacity, or fraction thereof .....                      |  | 30.00/100 amps.   | _____ | _____ |
| 9. Refrigeration unit up to 5 HP plus 1.00 per HP over 5.....   |  | 25.00             | _____ | _____ |
| 10. Residential gas burner, oil burner, electrical furnace .....  |  | 25.00             | _____ | _____ |
| 11. Air conditioner up to 5 ton Plus 1.00 per ton over 5 ton.....   |  | 25.00             | _____ | _____ |
| 12. Combination heating and air conditioning unit .....   |  | 50.00             | _____ | _____ |
| 13. Range, oven, clothes dryer, dishwasher, disposal, water heater .....                                    |  | 10.00             | _____ | _____ |
| 14. Each motor, per HP or fraction thereof .....  |  | 5.00/HP           | _____ | _____ |
| 15. Dispenser - gasoline, fuel oil, permanent vending machines, and well pump.....                          |  | 25.00             | _____ | _____ |
| 16. Each generator, transformer, reactor, rectifier, capacitor, welder, converter and electric furnace..... |  | 50.00             | _____ | _____ |
| 17. Electric unit heating device (including remote Thermostat) .....  |  | 4.00              | _____ | _____ |
| 18. Dimmer and rheostats.....   |  | 2.00              | _____ | _____ |
| 19. Swimming pool (Electrical wiring and grounding) .....   |  | 80.00             | _____ | _____ |
| 20. Sign - Fluorescent, neon or incandescent.....   |  | 50.00             | _____ | _____ |
| 21. Strip lighting, plug-in strip, trolley duct wire way, gutter .....                                      |  | 1.00 ft.          | _____ | _____ |
| 22. Audible or visual electric signal or communication device .....   |  | 5.00              | _____ | _____ |
| 23. Fans - Bath - Paddle and miscellaneous under 1 HP.....  |  | 5.00              | _____ | _____ |
| 24. Hydro Massage & Hot Tubs .....  |  | 80.00             | _____ | _____ |
| 25. Photo cell, clocks, smoke detectors .....   |  | 5.00              | _____ | _____ |
| 26. Fire alarm system, exit lights, emergency lights .....  |  | 50.00             | _____ | _____ |
| 27. Approved assemblies Not Included above and others.....  |  | 50.00             | _____ | _____ |
| 28. Sanitary Ejector/Grinder Pump & Control Box .....   |  | 50.00             | _____ | _____ |
| 29. Trenches-All Electrical .....   |  | \$25.00+\$1.00/ft | _____ | _____ |
| 30. Other (Specify).....  |  | 25.00             | _____ | _____ |
| Minimum Permit Fee .....  |  | \$50.00 Each      |       |       |
| Reinspect Fee.....  |  | \$50.00 Each      |       |       |
| Failure to call for inspection .....  |  | \$50.00 Each      |       |       |

DOUBLE FEES ARE DUE IF WORK STARTED BEFORE PERMIT IS ISSUED

The applicant agrees to comply with the Municipal Ordinances and with the conditions of this permit; understands that the issuance of the permit creates no legal liability, express or implied, of the Department, Municipality, Agency or Inspector; and certifies that all the above information is accurate. Have Permit/Application number and address when requesting inspections. Give at least 24 hours notice on all inspections.

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

| FEES:                        | RECEIPT   | PERMIT EXPIRATION:  | PERMIT ISSUED BY MUNICIPAL AGENT:                   |
|------------------------------|---|---|---|
| Inspection Fee _____         | Ck # _____<br>Date _____<br>From _____<br>Rec. By _____ | Permit Expires<br>90 Days from date<br>unless noted below.<br>_____ | Name _____<br>Date _____<br>Certification No. _____ |
| <b>NO REFUNDS ON PERMITS</b> |   |   |   |