

Election Night Call-In Sheet (Worksheet with Totals)

2014 FALL PARTISAN PRIMARY

VILLAGE OF SUMMIT WARDS 1 & 6

GOVERNOR - DEMOCRATIC

| | |
|--------------|----|
| MARY BURKE | 36 |
| BRETT HULSEY | 13 |
| SCATTERING | 0 |

LIEUTENANT GOVERNOR - DEMOCRATIC

| | |
|-----------------|----|
| JOHN LEHMAN | 18 |
| MARY JO WALTERS | 21 |
| SCATTERING | 1 |

ATTORNEY GENERAL - DEMOCRATIC

| | |
|---------------|----|
| SUSAN V. HAPP | 24 |
| ISMAEL OZANNE | 8 |
| JON RICHARDS | 11 |
| SCATTERING | 0 |

SECRETARY OF STATE - DEMOCRATIC

| | |
|------------------|----|
| DOUG LA FOLLETTE | 36 |
| SCATTERING | 0 |

STATE TREASURER - DEMOCRATIC

| | |
|------------------|----|
| DAVE LEEPER | 14 |
| DAVID L. SARTORI | 18 |
| SCATTERING | 0 |

CONGRESSIONAL - DISTRICT 5 - DEMOCRATIC

| | |
|----------------|----|
| CHRIS ROCKWOOD | 31 |
| SCATTERING | 0 |

STATE SENATE - DISTRICT 13 - DEMOCRATIC

| | |
|---------------|----|
| MICHELLE ZAHN | 30 |
| SCATTERING | 0 |

ASSEMBLY - DISTRICT 38 - DEMOCRATIC

| | |
|---------------|----|
| TOM CHOJNACKI | 32 |
| SCATTERING | 0 |

GOVERNOR - REPUBLICAN

| | |
|---------------------------|-----|
| SCOTT WALKER | 138 |
| STEVE R. EVANS (write-in) | 0 |
| SCATTERING | 0 |

LIEUTENANT GOVERNOR - REPUBLICAN

| | |
|-------------------|-----|
| REBECCA KLEEFISCH | 135 |
|-------------------|-----|

| | |
|---|-----|
| SCATTERING | 0 |
| <u>ATTORNEY GENERAL - REPUBLICAN</u> | |
| BRAD SCHIMEL | 133 |
| SCATTERING | 0 |
| <u>SECRETARY OF STATE - REPUBLICAN</u> | |
| JULIAN BRADLEY | 88 |
| GAREY BIES | 32 |
| SCATTERING | 0 |
| <u>STATE TREASURER - REPUBLICAN</u> | |
| MATT ADAMCZYK | 88 |
| RANDALL MELCHERT | 43 |
| SCATTERING | 0 |
| <u>CONGRESSIONAL - DISTRICT 5 - REPUBLICAN</u> | |
| F. JAMES SENSENBRENNER, JR. | 146 |
| SCATTERING | 0 |
| <u>STATE SENATE - DISTRICT 13 - REPUBLICAN</u> | |
| SCOTT L. FITZGERALD | 143 |
| SCATTERING | 0 |
| <u>ASSEMBLY - DISTRICT 38 - REPUBLICAN</u> | |
| JOEL KLEEFISCH | 146 |
| SCATTERING | 0 |
| <u>GOVERNOR - CONSTITUTION</u> | |
| SCATTERING | 0 |
| <u>LIEUTENANT GOVERNOR - CONSTITUTION</u> | |
| SCATTERING | 0 |
| <u>ATTORNEY GENERAL - CONSTITUTION</u> | |
| SCATTERING | 0 |
| <u>SECRETARY OF STATE - CONSTITUTION</u> | |
| JERRY BROITZMAN | 0 |
| SCATTERING | 0 |
| <u>STATE TREASURER - CONSTITUTION</u> | |
| ANDREW ZUELKE | 0 |
| SCATTERING | 0 |
| <u>CONGRESSIONAL - DISTRICT 5 - CONSTITUTION</u> | |
| SCATTERING | 0 |
| <u>STATE SENATE - DISTRICT 13 - CONSTITUTION</u> | |
| SCATTERING | 0 |
| <u>ASSEMBLY - DISTRICT 38 - CONSTITUTION</u> | |
| SCATTERING | 0 |

| | |
|---|-----|
| <u>WAUKESHA COUNTY SHERIFF - DEMOCRATIC</u> | |
| SCATTERING | 1 |
| <u>WAUKESHA COUNTY CLERK OF CIRCUIT COURT - DEMOCRATIC</u> | |
| SCATTERING | 0 |
| <u>WAUKESHA COUNTY SHERIFF - REPUBLICAN</u> | |
| ERIC SEVERSON | 138 |
| TOM ALIOTO | 19 |
| SCATTERING | 0 |
| <u>WAUKESHA COUNTY CLERK OF CIRCUIT COURT - REPUBLICAN</u> | |
| KATHLEEN A. MADDEN | 126 |
| SCATTERING | 0 |
| <u>WAUKESHA COUNTY SHERIFF - CONSTITUTION</u> | |
| SCATTERING | 0 |
| <u>WAUKESHA COUNTY CLERK OF CIRCUIT COURT - CONSTITUTION</u> | |
| SCATTERING | 0 |

Election Night Call-In Sheet (Worksheet with Totals)

2014 FALL PARTISAN PRIMARY

VILLAGE OF SUMMIT WARDS 2 - 5

GOVERNOR - DEMOCRATIC

| | |
|--------------|----|
| MARY BURKE | 80 |
| BRETT HULSEY | 15 |
| SCATTERING | 0 |

LIEUTENANT GOVERNOR - DEMOCRATIC

| | |
|-----------------|----|
| JOHN LEHMAN | 32 |
| MARY JO WALTERS | 45 |
| SCATTERING | 1 |

ATTORNEY GENERAL - DEMOCRATIC

| | |
|---------------|----|
| SUSAN V. HAPP | 41 |
| ISMAEL OZANNE | 13 |
| JON RICHARDS | 29 |
| SCATTERING | 1 |

SECRETARY OF STATE - DEMOCRATIC

| | |
|------------------|----|
| DOUG LA FOLLETTE | 75 |
| SCATTERING | 1 |

STATE TREASURER - DEMOCRATIC

| | |
|------------------|----|
| DAVE LEEPER | 32 |
| DAVID L. SARTORI | 34 |
| SCATTERING | 1 |

CONGRESSIONAL - DISTRICT 5 - DEMOCRATIC

| | |
|----------------|----|
| CHRIS ROCKWOOD | 72 |
| SCATTERING | 1 |

STATE SENATE - DISTRICT 33 - DEMOCRATIC

| | |
|-------------------|----|
| SHERRYLL SHADDOCK | 74 |
| SCATTERING | 1 |

ASSEMBLY - DISTRICT 99 - DEMOCRATIC

| | |
|--------------|----|
| ALICE JENSEN | 73 |
| SCATTERING | 1 |

GOVERNOR - REPUBLICAN

| | |
|---------------------------|-----|
| SCOTT WALKER | 229 |
| STEVE R. EVANS (write-in) | 0 |
| SCATTERING | 0 |

LIEUTENANT GOVERNOR - REPUBLICAN

| | |
|-------------------|-----|
| REBECCA KLEEFISCH | 223 |
|-------------------|-----|

| | |
|---|-----|
| SCATTERING | 0 |
| <u>ATTORNEY GENERAL - REPUBLICAN</u> | |
| BRAD SCHIMEL | 219 |
| SCATTERING | 0 |
| <u>SECRETARY OF STATE - REPUBLICAN</u> | |
| JULIAN BRADLEY | 139 |
| GAREY BIES | 66 |
| SCATTERING | 0 |
| <u>STATE TREASURER - REPUBLICAN</u> | |
| MATT ADAMCZYK | 153 |
| RANDALL MELCHERT | 64 |
| SCATTERING | 0 |
| <u>CONGRESSIONAL - DISTRICT 5 - REPUBLICAN</u> | |
| F. JAMES SENSENBRENNER, JR. | 235 |
| SCATTERING | 0 |
| <u>STATE SENATE - DISTRICT 33 - REPUBLICAN</u> | |
| PAUL FARROW | 227 |
| SCATTERING | 0 |
| <u>ASSEMBLY - DISTRICT 99 - REPUBLICAN</u> | |
| CHRIS KAPENGA | 229 |
| SCATTERING | 0 |
| <u>GOVERNOR - CONSTITUTION</u> | |
| SCATTERING | 0 |
| <u>LIEUTENANT GOVERNOR - CONSTITUTION</u> | |
| SCATTERING | 0 |
| <u>ATTORNEY GENERAL - CONSTITUTION</u> | |
| SCATTERING | 0 |
| <u>SECRETARY OF STATE - CONSTITUTION</u> | |
| JERRY BROITZMAN | 0 |
| SCATTERING | 0 |
| <u>STATE TREASURER - CONSTITUTION</u> | |
| ANDREW ZUELKE | 0 |
| SCATTERING | 0 |
| <u>CONGRESSIONAL - DISTRICT 5 - CONSTITUTION</u> | |
| SCATTERING | 0 |
| <u>STATE SENATE - DISTRICT 33 - CONSTITUTION</u> | |
| SCATTERING | 0 |
| <u>ASSEMBLY - DISTRICT 99 - CONSTITUTION</u> | |
| SCATTERING | 0 |

| | |
|---|-----|
| <u>WAUKESHA COUNTY SHERIFF - DEMOCRATIC</u> | |
| SCATTERING | 5 |
| <u>WAUKESHA COUNTY CLERK OF CIRCUIT COURT - DEMOCRATIC</u> | |
| SCATTERING | 4 |
| <u>WAUKESHA COUNTY SHERIFF - REPUBLICAN</u> | |
| ERIC SEVERSON | 229 |
| TOM ALIOTO | 29 |
| SCATTERING | 1 |
| <u>WAUKESHA COUNTY CLERK OF CIRCUIT COURT - REPUBLICAN</u> | |
| KATHLEEN A. MADDEN | 215 |
| SCATTERING | 0 |
| <u>WAUKESHA COUNTY SHERIFF - CONSTITUTION</u> | |
| SCATTERING | 0 |
| <u>WAUKESHA COUNTY CLERK OF CIRCUIT COURT - CONSTITUTION</u> | |
| SCATTERING | 0 |

Abra Michael
8/12/14.